



UNITED STATES GOVERNMENT

**Memorandum**

FEDERAL BUREAU OF PRISONS

Federal Correctional Institution  
2600 Highway 301 South  
Jesup, Georgia 31599

B2

November 3, 2016

**MEMORANDUM FOR INMATE CENTRAL FILE**

FROM: *AS Stishens*  
 for Fred Santiago  
 B Unit Manager

SUBJECT: RRC Denial  
**PENDERGRASS, Allen J.**  
 Reg. No. 65828-019

The above referenced inmate has been reviewed in accordance with the Second Chance Act. The Second Chance Act requires that inmates be individually considered for pre-release RRC placements using the following five-factor criteria from 18 U.S.C. 3621(b):

- 1) The resources of the facility contemplated
- 2) The nature and circumstances of the offense
- 3) The history and characteristics of the prisoner
- 4) Any statement by the court that imposed the sentence:
  - a. Concerning the purposes for which the sentence to imprisonment was determined to be warranted
  - b. Recommending a type of penal or correctional facility as appropriate
- 5) Any pertinent policy statement issued by the U.S. Sentencing Commission

**Comments:** Inmate Pendergrass was initially designated to FSL-Jesup on 07-28-2015, with a 30 month sentence and three years supervision for Bank Fraud. According to his PSR, inmate Pendergrass has pending charges in the Superior Court of Fulton County, Atlanta, Georgia, for Theft by Taking (2 felonies) Forgery (two counts) and Theft by Deception. The Correctional Systems Office contacted the Fulton County District Attorney's Office and verified that the Indictment is still pending and would be presented to the Grand Jury in 2017. Based on this information, inmate Pendergrass will not be referred for RRC placement.

Approve RRC / Deny RRC:

*Erin J. Chalfant* CMC

Approve RRC / Deny RRC:

*N. Ortiz*, Executive Assistant

Approve RRC / Deny RRC:

*J. V. Flournoy*, Warden

BP-S394.058

**DETAINER ACTION LETTER**

CDFRM

SEP 03

U.S. DEPARTMENT OF JUSTICE

**FEDERAL BUREAU OF PRISONS**

To  <b>Office of the Fulton County District Attorney</b> <b>136 Pryor Street, SW, Third Floor</b> <b>Atlanta, GA 30303</b> <b>Phone: (404) 612-4887</b> <b>Fax: (404) 224-3577</b> <b>Attn: Nicole Vaughn</b>	Institution  <b>FCI Jesup</b> <b>2600 HWY 301 South</b> <b>Jesup, GA 31599</b> <b>912/427-0870 x5416</b> <b>912/427-1240 fax</b>		
	Date  <b>07-28-2015</b>		
Case#  <b>13CP139937</b>	Inmate's Name  <b>Pendergrass, Allen J</b>	Fed Reg No.  <b>65828-019</b>	DOB/SEX/RACE  <b>12-06-1956/M/B</b>

The below checked paragraph relates to the above named inmate: **FBI #933849N4 SID #GA4317587H**

**This office is in receipt of the following report: 09-19-2013 Inmate Pendergrass was arrested for (2) Cts. Theft by Taking and (2) Cts. Forgery, please investigate this report and advise what disposition, if any, has been made of the case. If subject is wanted by your department and you wish a detainer placed, it will be necessary for you to forward a certified copy of your warrant to us along with a cover letter stating your desire to have it lodged as a detainer. If you have no further interest in the subject, please forward a letter indicating so.**

A detainer has been filed against this subject in your favor charging . Release is tentatively scheduled for , however, we will notify you no later than 60 days prior to actual release. To check on an inmate's location, you may call our National Locator Center at: 202-307-3126 or check our BOP Inmate Locator Website at [www.bop.gov](http://www.bop.gov).

Enclosed is your detainer warrant. Your detainer against the above named has been removed in compliance with your request.

Your detainer warrant has been removed on the basis of the attached\_. Notify this office immediately if you do not concur with this action.

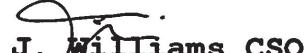
This office received a Fax dated\_ requesting notification prior to the release of the above named prisoner. Our records have been noted. Tentative release date at this time is\_.

I am returning your \_\_\_\_\_ on the above named inmate who was committed to this institution on \_\_\_\_\_ to serve \_\_\_\_\_ for the offense of \_\_\_\_\_. If you wish your \_\_\_\_\_ filed as a detainer, please return it to us with a cover letter stating your desire to have it placed as a hold or indicate you have no further interest in the subject.

Other: Inmate Pendergrass's was sentenced to serve 30 Months in Federal Custody.

PSZ #  
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Sincerely,

  
**J. Williams CSO**  
 For R. Thomas, SCSS

Original - Addressee, Copy - Judgment & Commitment File; Copy - Inmate; Copy - Central File (Section 1);  
 Copy - Correctional Services Department  
 (This form may be replicated via WP)

(Replaces BP-394(58) dtd MAR 2003

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## REGISTER OF ACTIONS

CASE No. 13CP139937

The State of Georgia VS Allen Pendergrass

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Case Type: RN-PREFILE / CRIMINAL  
COMPLAINT  
Date Filed: 09/19/2013  
Location:

OBTS Instrument Number: 0602013017165

### RELATED CASE INFORMATION

#### Related Cases

13CP139937 (CO DEFENDANT)

### PARTY INFORMATION

<b>DEFENDANT</b>	Pendergrass, Allen FAYETTEVILLE, GA 30214 SID: GAGA4317587H Other Agency Numbers 132261160 Atlanta Police Department, 1000000050 AFIS	Male Black 5' 7", 175 lbs	<b>Attorneys</b>
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<b>PLAINTIFF</b>	The State of Georgia	Other	
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### CHARGE INFORMATION

Charges: Pendergrass, Allen	Statute	Level	Date
1. Theft By Taking - Felony	16-8-2	Felony	05/15/2013
2. Theft By Taking - Felony	16-8-2	Felony	05/15/2013
3. Forgery 3rd Degree (POST 07-01-2012)	16-9-1	Felony	05/15/2013
4. Forgery 3rd Degree (POST 07-01-2012)	16-9-1	Felony	05/15/2013

### EVENTS & ORDERS OF THE COURT

<b>OTHER EVENTS AND HEARINGS</b>	
04/03/2014	<b>OTHER</b> Party: PENDERGRASS, ASHLEY N
10/29/2013	<b>COMPLAINT ROOM SUPPLEMENTAL HEARING</b> (9:30 AM) (Judicial Officer WOODSON, KAREN SMITH) Result: FN TO ACCU/INDICT
10/10/2013	<b>APPEARANCE BOND</b> Party: Pendergrass, Allen
10/04/2013	<b>COMPLAINT ROOM PRELIMINARY HEARING</b> (9:30 AM) (Judicial Officer WOODSON, KAREN SMITH) Result: RESET AT PARTY REQUEST
10/04/2013	<b>COMP ROOM ORDER FOR BOND</b> Party: Pendergrass, Allen
09/20/2013	<b>COUNTY JAIL FIRST APPEARANCE</b> (11:00 AM) (Judicial Officer JUDGE, COMPLAINT ROOM)
09/20/2013	<b>COUNTY JAIL FIRST APPEARANCE COURT ACTION</b>
09/20/2013	<b>COUNTY JAIL P.T. ASSESSMENT</b>
09/20/2013	<b>COUNTY JAIL BOND ORDER</b>
09/20/2013	<b>COUNTY JAIL COMMITMENT</b>